

Woodbury County Cattlemen's Association

Open Class Bucket/Bottle Calf

Entry Form

Exhibitors must have completed Kindergarten – 4th Grade (Transitional Kindergarten or 4 Year old Preschool included at parents discretion) to be eligible to show for the 2021 Woodbury County Fair, August 4th through the 8th.

Name: _____

Grade Just Completed _____ Age _____ Birthdate: _____

Address: _____

Contact Number: _____ T-shirt size *Circle one*: **Youth** XS, S, M, L or **Adult** S, M

Parent(s) or Guardian's Name(s): _____

E-mail: _____

(Help us save on postage – if you would like information e-mailed to you, please provide your E-mail address. If you would prefer mailings via the postal service, do not list your e-mail address.)

Parents and exhibitors are responsible for tagging their own calf. Please provide us with the tag number and attach a photo of the exhibitor and their calf. This form must be postmarked by **June 15th, 2020** and sent to the Woodbury County Cattlemen's Association, Attn: Andrea Parker, 4581 125th St, Washta, IA 51061 **OR** emailed to woodburycc@hotmail.com. Please call or text Andrea at 712-880-0476 or email the Cattlemen with any questions.

Attach Photo
Ear Tag Number: _____

Calf's Name: _____

See Rules on back page

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Open Class Bucket Calf Show

Contacts:

Brian Fleck 712-259-5544

Andrea Parker 712-880-0476

Rules Same as General Livestock

1. This project is open to any youth who have completed Kindergarten – 4th Grade. Transitional Kindergarten or 4 year Preschool is included at the parent's discretion.
2. Classes will be divided by grades of the youth involved in the project.
3. The calf may be a bull, steer, heifer, dairy, beef, crossbred or purebred that is bucket or bottle-fed. No nursing or bottle feeding allowed at the fair.
4. Entry forms are due June 15th to the Woodbury County Cattlemen's Assn, Attn: Andrea Parker, 4581 125th St, Washta, IA. Forms can also be emailed to the Cattlemen at woodburycc@hotmail.com Record book forms will be sent to exhibitors once their entry form has been received.
5. Record books must be turned in on entry day, Tuesday, August 3rd. Exhibitors will not be allowed to show their calf if their record books are not completed.
6. Calves will check in from 4:00 – 8:00 p.m. on Tuesday the 3rd. There will be NO early entries unless arrangements have been made with the superintendents.
7. Space is limited. **No stall gates, dividers, or tack can be brought into the building until the final okay is given by the superintendents. Additionally, superintendents reserve the right to ask exhibitors to move their fair boxes to the outside of the building to accommodate enough space for everyone.**
8. Exhibitors should sign up for an interview time during check-in on entry day.
9. Interviews will be held on Wednesday, August 4th from 5:00 – 7:00 p.m. at the Cattlemen's Grilling Area. The interview should take no more than five to seven minutes. Calves do not need to be at the interview. Exhibitors will be asked general questions about the care and management, the general condition of their calf, and where it is housed.
10. Calves will be shown at halter and should be broke to lead. Clipping is optional, washing and brushing is the only preparation needed. The show will be held on Thursday, August 5th at 6:00 p.m. in the Show Ring. Exhibitors will show by grade and will be judged on the cleanliness of their calf, showing and general handling of the animal and basic knowledge questions asked by the judge. Everyone will receive a ribbon and prize money sponsored by the Woodbury County Cattlemen's Association.
11. Exhibitors are to wear proper show attire. A white shirt or a bucket calf t-shirt and jeans are expected. Boots or hard-toed shoes are the suggested form of footwear.
12. The **OPTIONAL** bucket calf parade will be held Saturday, August 7th at 4:30 p.m. The Woodbury County Fair Royalty will choose a "King's Favorite" and "Queen's Favorite" to lead off our parade. Meet in the show ring before 4:30 if you wish to participate.
13. Each exhibitor is responsible for the care of his or her calf and keeping the pen clean at the fair.
14. Check out time for bucket calves are Sunday August 8th from 7-10 PM or Monday August 10th from 7-11 AM, the same time all other general livestock is released.
15. Calves must be in good general health to be shown at the fair. No warts or lice (a pour-on should be applied), and a vaccination program implemented (7-way Blackleg, Haemophilus, Pasturella, 4 Way shot (IBR-BVD-Pi3-BRSV) and any other product your vet recommends), or they will be sent home.
16. Calves are to be double tied at all times while in the Bucket Calf Barn. If you need a double tie, let Brian or Andrea know.

This event is sponsored by the Woodbury County Cattlemen's Association.