

Iowa Youth Code of Ethics

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state, or regional exhibitions. All youth who exhibit at the county fair or enrolled in 4-H must have an Iowa Youth Code of Ethics form signed by the parent/guardian and youth and on file at the Woodbury County Extension Office by May 15. The form is available online at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm> under Woodbury County Fair Forms.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

4-H Fair Trophies and 4-H Fair Awards

**All new 4-H Fair Trophies and
4-H Fair Awards must be approved
by the 4-H & Fair Committee by
Monday of Fair Week.**

4-H and F.F.A. Livestock General Rules

Lane Tabke – General Superintendent – 712-873-3807 or 870-1564

Dennis Rumohr – Assistant Superintendent – 712-873-3337

Lujean Faber – 4-H Program Coordinator - 712 276-2157

Adrienne Jansen – Extension Program Coordinator – 712-276-2157

Laura Johnson – Extension Youth Educator – 712-276-2157

1. 4-H'ers who have completed 4th grade through 12th grade are eligible to exhibit at the Woodbury County Fair. 4-H members exhibiting at the Woodbury County Fair **must** have a 4-H Enrollment form (includes online enrollment) on file at the Woodbury County Extension office. In addition to the enrollment form 4-H members must have on file with their leader and the Extension office an Iowa 4-H Medical Information/Release Form and an Ethics Form to exhibit at the County Fair. Forms can be found on the following website: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>
2. **Livestock Identification forms for breeding beef, feeder calf, cow/calf, sheep, swine, horse, dairy cattle, goats and dogs are due May 15.** Market beef identification forms are due February 1 and /or at the January weigh-in. Animals will be ineligible to show if these forms are not filled out and turned in on the appropriate due date. 4-H'ers may also identify their animals online at: <https://iowa.4honline.com>
3. **Livestock/Animal entry form** includes: All Cattle (Market, Breeding, Feeder Calf and Cow-Calf), Dairy Cattle, Dog, Goat, Poultry, Rabbit, Sheep and Swine **due in the Woodbury County Extension office by July 15, by 4:30 pm. Horse exhibitors must fill out a Horse Entry form that is due on July 15, 4:30 pm.** Entry information for other animals/livestock may also require an addition entry form and those forms will be due on July 15, 4:30 pm. Entry forms not in by deadline the animals/livestock will be ineligible to be exhibited at the Woodbury County Fair. Small pet and cat entries are due ½ hour before the show that is held during the county fair.
Please Note: For the July 15 livestock and horse deadline there will be a two business day grace period. Each 4-H/FFA exhibitor will be allowed one strike in his/her showing career for missing the July 15 deadline.
4. 4-H members who plan to exhibit beef, sheep, swine, dairy cattle, goats, rabbits and/or poultry at the county fair must attend training or test out on Food Safety Quality Assurance (FSQA). Youth who are in grades 4-6 (as of January 1) must attend a yearly workshop. Youth who are in grades 7-9 (as of January 1) have the option to test out or attend a workshop. Youth who are in grades 10-12 or when they enter 10th grade (as of January 1) must test out. 4-H'ers who plan to exhibit beef, sheep, swine, dairy cattle, goats, rabbits and poultry at the Iowa State Fair and/or Clay County Fair are also required to attend a workshop or test out.
5. All livestock are subject to Country of Origin Labeling (COOL) law. 4-H'ers need to make sure they collect documentation from the seller when purchasing livestock projects and keep this document for a minimum of two years. Some packers have a right to refuse to process animals that were born in another country. For more information on COOL go to the USDA website at <http://www.ams.usda.gov/cool/>
5. 4-H exhibitors must purchase a \$2.00 youth exhibitor ticket.
6. Each exhibitor is responsible for providing his or her animal's bedding, watering and feeding equipment and for cleaning stalls/pens daily. Pens/stalls must be cleaned out at the end of the fair.
7. All haltered large animals must be double tied. All gates for livestock in pens should be double fastened. Examples: wired shut along with gate latch or a nail above the latch.
8. 4-H'ers must exhibit their own animals. A substitute show person may be approved in the event: A. Exhibitor has multiple entries showing in the same class or B. Injury or illness of exhibitor. A substitute show person must be an active 4-H/FFA member. It is expected in such cases the substitute show person needs to be brought to the attention of the clerk checking animals into the showing.
9. All exhibits and tack will be released at 4:00 p.m. on Sunday. Early releases must be cleared in writing by the superintendent of the department, secretary of the Woodbury County Fair, and a veterinarian. Penalties for unexcused removal of exhibits from the fairgrounds include forfeiture of all premiums, ineligible to show at any shows during the remainder of fair, ineligibility to show at State Fair, Ak-Sar-Ben or any other 4-H show during the remainder of the year, and ineligibility to exhibit in the county fair next year.
10. 4-H and FFA premiums at the Woodbury County Fair are as follows: Blue \$3.00; Red \$2.00; White \$1.00. No premiums are paid for Grand Champion and Reserve Grand Champion or for showmanship classes. Club groups will be paid the following premiums: First \$7.00; Second \$6.00; Third \$5.00; Fourth \$4.00.
11. Showmanship classes will be determined by the grade the member has completed. The grade breakdown is: **Junior Showmanship: 4th – 6th grades, Intermediate showmanship: 7th - 9th grades, Senior showmanship: 10th – 12 grades.** FFA students who are no longer in high school after their senior year are ineligible to compete in showmanship classes.
12. Individuals who are members of a 4-H club and a FFA chapter at the same time are allowed to show only the maximum number of livestock at the Woodbury County Fair as someone who is a 4-H member only (or a FFA member only). Individual animals can be identified as a 4-H or FFA exhibit, but not both.
13. Decisions by Judges, Superintendents and Extension Staff are final. Classes can be deleted or added and premiums and bonuses can be forfeited at their discretion. Each situation, because of particular and specific circumstances, must be dealt with individually and a decision shall be reached after careful study.
14. All new 4-H Fair trophies and 4-H Fair awards need to be approved by the 4-H Fair Committee by Monday of Fair Week.
15. Extension programs are available to all without regard to race, color, national origin, sex, age or disability.
Please Note: Most 4-H county fair forms can now be found on the Woodbury County Extension website. The web address is: <http://www.extension.iastate.edu/woodbury/> click on Kids and Teens/4-H located on the left hand side. That will bring up the webpage with 4-H information; for fair information click on Woodbury County Fair Forms. As forms are updated they will have the current year in the title (some forms do not have a year). Information on state fair and some forms are also available on the Iowa State University Extension 4-H website. That web address is <http://www.extension.iastate.edu/4H/>
Forms are also available from your 4-H leader, some forms are included in the 4-H newsletter and forms are available at the

Woodbury County Extension office.