

Woodbury County Cattlemen's Association Open Class Bucket/Bottle Calf

Entry Form

Exhibitors must have completed Kindergarten – 4th Grade (Transitional Kindergarten included at parents discretion) to be eligible to show for the 2010 Woodbury County Fair, August 4 – 8, 2010.

Name: _____

Grade Just Completed: _____ Age: _____ Birthdate: _____

Address: _____

Phone Number: _____

Parent(s) or Guardian's Name(s): _____

E-mail: _____

(Help us save on postage – if you would like information e-mailed to you, please provide your e-mail address. If you would prefer mailings via the post office, do not list your e-mail address.)

Parents and exhibitors are responsible for tagging their own calf. Please provide us with the tag number and attach a photo of the exhibitor and their calf. This form must be postmarked by **June 1, 2010** and sent to the Woodbury County Cattlemen's Association, Attn: Angie Schrunck, 2063 Rock Branch Road, Anthon, IA 51004 **OR** it can be dropped off at the Anthon Vet Clinic M-F 8:00 – 5:00 p.m. and Saturday's 8:00 – noon. If you have questions, you can call Trevor Cockburn 712-253-0568 or Angie Schrunck at 712-373-9802/ 712-490-5541.

Attach Photo

Tag Number: _____

This event is sponsored by the Woodbury County Cattlemen's Association.